| Contributor I | nformation: | | | |
|-------------------------|---------------------------|-------------------------|----------------------------|-------------|
| Name of Donor (a | as it should appear in | print) | | |
| Contact Name | | | | |
| Address | | City | Stat | te Zip |
| | | Email | | |
| Contributor (| Category: | | | |
| Services | Tickets | Restaurants | Gift Card | Merchandise |
| Sports | Electronics | Travel | Underwriting | Other |
| Item Informa | tion: | | | |
| Item: | | | | |
| Value (best estimate | e of the fair market val | ue) or Underwriting a | mount: \$ | |
| Description of item | ı: | | | |
| | | | | |
| Restrictions or Con | ditions: | | | |
| | • | | and/or any other necessar | • |
| • | | | ate on or after March 25, | |
| ii tiiis is not possibi | ie, piease enter expirati | ion date: | | |
| Delivery or p | oick up arrange | ments: | | |
| Delivered to: | : EAS c/o Carissa Guden | kauf, Chair, 8903 Hanni | igan Court, Tampa, FL 3362 | 26-2976 |
| | an Engineering Alumni | | <i>g.,</i> 1 ., 1 ., | |
| | | • | | |
| | | | | |



Solicitor's Name -