



CONTACT: Email: sallyholtsmi@usf.edu OR khair@usf.edu / (813) 974-5897

NOTE: YOUR APPLICATION WILL BE PROCESSED UPON RECEIPT OF DOCUMENTS # 1 - 6. (See bottom of page 2)

Student Demographic Information

Last Name:	First Name:	Write SS# <u>and</u> School ID#:	Birth Date:	Date Submitted:
Address:		Black () Hispanic () White () Asian/P.I. () Other (Specify) _____	Male () Female ()	
City & Zip Code:		Home Phone No: () - - - - -	Campus: USF - Tampa	County No: Hills. / 29

All information provided for the purpose of program eligibility, e.g., social security number, transcripts, etc., are confidential and Will only be released under circumstances as set forth in Florida's Public Records Acts or as required by law or court order.

Personal / Educational Information (To be completed by student and counselor)

Current School (DO NOT SKIP)		Circle Current Grade	Student educational plan(s) (Select one below)		Sch. No. (Enter 4 digits below)		
		MS: 7 th 8 th HS: 9 th 10 th 11 th 12 th	() Technical / Vocational Institute () 2 yr. Community College () 4 yr. Public / Private University () Other _____		_____		
Current High Sch. GPA	Number Absences	Number Suspensions	Dropout Prevention Program Date & Location	FSA Language (ELA) Score	FSA Math Score	EOC Algebra I Score	

Family Information

I currently live with my: () Mother () Father () Both Parents () Other (Please Specify) _____

Parent(s) / Guardian(s) Name(s): _____ / **EMAIL:** _____

Address: **(if same, write SAME)** _____ City: _____ State: **Florida** Zip Code: _____ Home Phone No: () _____

Place of Employment: _____ Job Title: _____ Work Phone No: () _____
 Mother (Guardian) - _____
 Father (Guardian) - _____

Parent/s Email: _____

(Check one for each parent/guardian)	1 No H.S. Diploma	2 H.S. Diploma	3 Assoc. Degree	4 Bachelor Degree	5 Master's Degree	6 Ph.D. or M.D.	7 Not Avail.	8 OTHER
Mother or Guardian	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Father or Guardian	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

NOTE: Documentation must be provided for all the box (es) checked.	Free or Reduced Lunch ()	Orphan or Ward of State ()	Public Assistance Supplemental Security Income ()	Public Assistance Housing Voucher ()
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We, parent and student, attest that all the information provided on application is true to the best of our knowledge. We also agree to support the College Reach-Out Program and participate in scheduled activities and furthermore, grant the school permission to release academic information regarding the student.

Student's Signature: _____

Parent's/Guardian's Signature: _____

Eligibility Requirements

Check at least one box in each category below. Applicant must one eligibility criteria in each category below to qualify (ECONOMIC and ACADEMIC).

Student must meet at least one of the following ECONOMIC criteria below. (Check a box/es / and you must also meet ACADEMIC criteria).

- 1. Currently receives **Free and Reduced-Price Lunch** (approved eligibility must be provided – see school guidance);
- 2. Family Received other Public Assistance during the preceding year: Supplemental Security Income and/or Housing Choice Voucher Program (**proof required**);
- 3. Orphan or ward of the court with no taxable income (**proof required**).

Student must meet at least one of the following ACADEMIC criteria below. (Check a box/es / and you must also meet ECONOMIC criteria).

Be in grades 7-12 AND also meet at least one or more of the following criteria below in addition to one above.

- 1. First generation-in-college student (neither of whose natural/adoptive parent has a BA degree or prior to age of 18 regularly resided with, and received support from, one parent and whose supporting parents did not receive a BA degree; or receive support from, a natural or adoptive parent); (Any one or more of the situations listed will be acceptable)
- 2. Student cumulative GPA for preceding academic year is below a 2.5; (provide school one page summary sheet or transcript)
- 3. Achievement level **below a 3 in English Language Arts (ELA) and Math on the FSA**; or on Algebra I EOC assessment (proof of student scores must be provided and recorded on application);
- 4. **Retained** (not promoted to the next grade in any academic year); experience any of the following the previous school year: **Suspended** or **Expelled** or incurred **Absences of 25 school days** or more or participated in a **Dropout Prevention Program**.

Recommendation: (statement from school counselor, teacher, or principal with name, date & contact info.)

Print School Personnel Name Above & Contact Info. (Email and/or Phone no.)

Date of Recommendation

Respond to the following: Have you participated in a College Reach-Out Program before applying to USF-CROP? **Check** ___ YES (Institution’s Name / City: _____) / ___NO

Will you be taking online classes with Florida (FLVS) or Hillsborough Virtual School?

Check the appropriate answer: ___ YES or ___ NO (Write the name/s of the class/es and the specific date/s taken:

- 1. Course Name & Date: _____ 2. Course Name & Date: _____
- 3. Course Name & Date: _____ 4. Course Name & Date: _____

Circle if applicable: Are you in AVID or GEAR-UP? **Circle: YES – NO ...** AVID / GEAR-UP teacher: _____

NOTE: All required documents MUST BE ACCOMPANIED WITH APPLICATION to receive a response.

The following requirements and documents below must be provided to CROP office prior to processing.

- 1. A completed CROP application **with both** the applicant and parent signatures. (**MUST BE SIGNED**)
- 2. Student’s H. S transcript 9TH – 12TH and Middle School, 7TH – 8TH (most recent report cards are acceptable).
- 3. Documented proof of all services checked on application (e.g., **copy of approved letter for free or reduced lunch**).
- 4. Copy of FSA and/or EOC **scores in English, Math and Algebra I** with application.
- 5. Recommendation from counselor, teacher, or principal (see space provided above for recommendation).
- 6. Student essay (200 words for high school) (100 words for middle school) **TOPIC:** Focus essay on future educational and career goals (**typed essay or clearly written in blue or black ink accepted; NO PENCIL**).

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APPLICATIONS ARE PROCESSED EXPEDITIOUSLY WHEN ALL REQUIRED DOCUMENTS ARE RECEIVED.