

**UNIVERSITY OF SOUTH FLORIDA**  
**Undergraduate Council**  
**Agenda for April 22, 2024**

**TO:** Members, Undergraduate Council  
**FROM:** Ronald “Oscar” Bernard  
**SUBJECT:** Agenda for Meeting on Monday, April 22, 2024, 3:00 p.m., Microsoft Teams

[Join Microsoft TEAMS Meeting](#)

[+1813-694-2079](#) United States, Tampa (Toll)

Phone Conference ID: 167 505 228#

**1. Welcome and Announcements**

**2. Approval of April 08, 2024 Undergraduate Council Meeting Minutes**

**3. Informational Items**

1. 4/8 Consent Agenda - Music Education B.S. and Acoustic/Electronic Composition – Oscar Bernard

**4. Old Business**

**Proposals Under Review**

**New Curriculum Proposals**

1. [B.S. Design New Degree Proposal](#) (ADRIANA URUENA-AGNES)

**New Course Proposals**

1. [MUL - 2413 - Chamber Music Literature I](#) (ANDREA SMITH)
2. [MUL - 2414 - Chamber Music Literature II](#) (BRENDAN COOK)
3. [MUL - 2621 - English and Italian Art Song Literature](#) (MARC LAJEUNESSE)
4. [MUL - 2622 - French and German Art Song Literature](#) (OSCAR BERNARD)
5. [MUT - 2625 - Guitar Literature](#) (ERICA TOOTHMAN)
6. [MVO - 1411 - Applied Music Lower Level](#) (CATHERINE BELDEN)
7. [MVO - 3431 - Applied Music Upper Level](#) (CATHERINE BELDEN)
8. [PEM - 2121 - Introduction to Swim](#) (BONITA POLLOCK)
9. [PEM - 2190 - Outdoor Recreation Experience](#) (BONITA POLLOCK)
10. [PEN - 2252 - Canoe and Kayak Skills](#) (BONITA POLLOCK)
11. [PET - 3792 - Outdoor Instruction Facilitation and Education](#) (BONITA POLLOCK)

12. [PET - 4501 - Advanced Issues in Coaching](#) (ALLYSON DUFFY)
13. [RTV - 4351 - Advanced Studio Production - Vu I](#) (JOCILYN MARTINEZ)
14. [RTV 4554 Advanced Studio Production - Vu II](#) (NASREEN SADEQ)
15. [THE - 3112 - Musical Theatre History and Literature](#) (ALESSIO GASPAR)
16. [TPP - 1121 - Musical Theatre Musicianship](#) (ALESSIO GASPAR)

### **New Course Proposals - Tabled**

1. [DIG 4972 Design Studies Capstone](#) (NASREEN SADEQ)
2. [HSC 4635 From Public Health Data to Information and Decision Making](#) (CATHERINE BELDEN)
3. [MUH 2019 Global Pop Music](#) (JOCILYN MARTINEZ)
4. [MUH 2052 World Music](#) (JOCILYN MARTINEZ)
5. [MUH 3641 Western Percussion History and Literature](#) (BRENDAN COOK)
6. [MUS 4940 Music Internship](#) (CATHERINE BELDEN)
7. [MUT 1211 Popular Music Theory I](#) (ERICA TOOTHMAN)
8. [MUT 1212 Popular Music Theory II](#) (ERICA TOOTHMAN)
9. [MVJ 1111 Intro to Jazz Major](#) (NASREEN SADEQ)
10. [MVP 2641 Percussion Pedagogy](#) (NASREEN SADEQ)
11. [MVS 2641 Strings Pedagogy](#) (MARC LEJEUNESSE)
12. [MVV 1641 Group Voice](#) (MARC LEJEUNESSE)
13. [MVV 2641 Vocal Pedagogy for Singers](#) (ANDREA SMITH)

### **New Program Change Proposals – Reviewed by Oscar Bernard**

1. [Advertising B.S.](#)
2. [Biomedical Engineering B.S.B.E.](#)
3. [Cybersecurity B.S.C.Y.S.](#)
4. [Electrical Engineering B.S.E.E.](#)
5. [Elementary Education \(ESOL and Reading Endorsements\) B.S.](#)
6. [Information Technology B.S.I.T.](#)
7. [Integrated Public Relations and Advertising B.S.](#)
8. [Music Education B.S.](#)
9. [Music Performance B.M., with Acoustic & Electronic Composition Concentration](#)

10. [Music Performance B.M., with Contemporary Commercial Music Concentration](#)
11. [Music Performance B.M., with Jazz Studies Concentration](#)
12. [Music Performance B.M., with Performance Concentration](#)
13. [Music Studies B.A.](#)

**Program Change Proposals - Tabled**

1. [Entrepreneurship and Arts Certificate](#) (OSCAR BERNARD)
2. [Entrepreneurship and Health Sciences Certificate](#) (OSCAR BERNARD)

## **Upcoming Undergraduate Council Meeting Schedule\***

### **Fall 2024 (Tentative Schedule)**

1. August 26, 2024
2. September 9, 2024
3. September 23, 2024
4. October 14, 2024
5. October 28, 2024
6. November 25, 2024

### **Spring 2025 (Tentative Schedule)**

1. January 13, 2025
2. January 27, 2025
3. February 10, 2025
4. February 24, 2025
5. March 10, 2025
6. April 14, 2025
7. April 28, 2025

**\*All Undergraduate Council Meetings are scheduled to be held via Microsoft Teams**

**For inquiries regarding Council support or Curriculog, please contact the Undergraduate Curriculum Team: [UGS-DOCurriculum@usf.edu](mailto:UGS-DOCurriculum@usf.edu).**