

UNIVERSITY OF SOUTH FLORIDA
Undergraduate Council
Agenda for November 13, 2023

TO: Members, Undergraduate Council
FROM: Ronald Bernard
SUBJECT: Agenda for Meeting on Monday, November 13, 2023 at 3:00 p.m., via Microsoft Teams

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[+1813-694-2079](#) United States, Tampa (Toll)
Phone Conference ID: 661 625 376#

1. Welcome and Announcements – Council Chair
2. Approval of Minutes from October 9, 2023 minutes –
3. Informational Items –
 1. Department Name Change – Curriculum, Instruction and Learning to Teaching and Learning. – Cynthia Brown Hernandez
 2. Tutor Me in Canvas – Oscar Bernard
 3. [EML - 4421 - Internal Combustion Engines](#) - Course or Attribute Discontinue

Consent Agenda:

1. [CCJ – 3117 – Theories of Criminal Behavior](#)
2. [CIS - 4219 - Human Aspects of Cybersecurity](#)
3. [CIS - 4915 - Supervised Research in Computer Science](#)
4. [EEL - 4102 - Signals and Systems](#)
5. [EEL - 4906 - EE Design One](#)
6. [Education \(ESOL and Reading Endorsements\) B.S.](#)
7. [Educational Studies B.S.](#)
8. [EGN - 3373 - Electrical Systems I](#)
9. [English Education \(ESOL and Reading Endorsements\) B.S.](#)
10. [PET - 3361 - Nutrition for Fitness and Sport](#)
11. [PET - 3370 - Science of Weight Management](#)
12. [PET - 3940 - Practicum in Fitness and Wellness](#)
13. [PET - 4413 - Administration of Fitness and Wellness Centers](#)

Old Business: (Reviewers assigned through e-mail)

New Course Form:

1. [ECO - 4106 - Behavioral Economics](#) (Belden & Uruena-Agnes)
2. [FOS - 4041 - Food Science and Composition](#) - Gaspar & Smith
3. [HSC - 3116 - Lifestyle Medicine](#) – Martinez & Sinclair
4. [MCB - 4203 - Public Health and Pathogenic Microbiology](#) – Duffy &

- Toomey with Bernard
5. [MCB - 4810 - Medical Mycology](#) – Duffy & Toomey with Bernard

Program Change Form

1. [Digital Communication and Multimedia Journalism B.A](#) - Bernard

New Business: (Need Reviewers Assigned)

1. New Course Form:

1. [BME - 3060 - Biomedical Engineering Fundamentals](#)
2. [BME - 4232 - Biomechanics](#)
3. [BME - 4413 - Introduction to Medical Imaging](#)
4. [BME - 4717 - Advanced Mathematics for BME](#)
5. [CGN - 4914 - Advanced Undergraduate Research Experience](#)
6. [ECH - 4914 - Advanced Undergraduate Research Experience](#)
7. [HUN - 3310 - Public Health Nutrition](#)
8. [HUN - 3403 - Nutrition thru the Lifecycle](#)
9. [HUN - 4601 - Nutrition Education and Counseling](#)
10. [NSC - 1102L - Semper Fi Naval Leadership Lab](#)
11. [NSC - 1103L - Blue and Gold Naval Leadership Lab](#)

Upcoming Undergraduate Council Meeting Schedule

Fall 2023

1. 11/13/2023
2. 11/27/2023

Spring 2024 (Tentative Dates)

1. 01/08/2024
2. 01/22/2024
3. 2/12/2024
4. 02/26/2024
5. 03/11/2024 (Spring Break)
6. 03/25/2024
7. 04/08/2024